

# MEMBERSHIP APPLICATION

**Join Date:** \_\_\_\_\_

Business Name: \_\_\_\_\_

Business email address: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Telephone: \_\_\_\_\_

Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_

Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Physical address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Billing address (if different): \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Category: (1) \_\_\_\_\_ (2) \_\_\_\_\_

Keywords for online directory: \_\_\_\_\_

**Primary Contact Person** \_\_\_\_\_ Title: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Billing Representative** \_\_\_\_\_ Email address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Voting Representative** (typically owner/company's decision maker who can sign contracts, write checks, etc.): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Business description: \_\_\_\_\_

Number of employees: Full time (30 hrs or more) : \_\_\_\_\_ Part time (2 PT = 1 FT): \_\_\_\_\_

*See Reverse side for Membership Investment Schedule (2021)*



**SOUTH BALDWIN**  
**CHAMBER OF COMMERCE**

**SBCC Tax ID#:** 63-0241394

**Mailing Address:**

P.O. Box 1117, Foley, AL 36536

251-943-3291

www.southbaldwinchamber.com

## Investment Schedule Business Membership

1-5 employees- \$347  
 6-10 employees- \$433  
 11-20 employees- \$500  
 21-30 employees- \$590  
 31-40 employees- \$672  
 41-50 employees- \$757  
 51-60 employees- \$812  
 61-70 employees- \$898  
 71-80 employees- \$1,008  
 81-90 employees- \$1,030  
 91-100 employees- \$1,140

**Real Estate Professional** - \$200

**Additional Location** - \$100.00 (same owner & category)

**Ambassadors**- \$106 (Retirees, or persons who do not represent a business )

**Non profit organizations**- \$120 (Churches, Civic Clubs, and Fraternal Orders)

**Educational Institutions** - \$709

**Apartment Complex, Condos, Mobile Homes & RV Parks, Assisted Living**- \$337  
 (incudes 10 units + \$150 each additional 100 units)

**Financial Institutions** -\$27 per million in assets in Chamber service area

**Golf Course**– 9 hole-\$347 18 hole- \$652

**Malls**– Base rate based on employees in mall office plus \$5 per tenant space

**Date business established:** \_\_\_\_\_ **Does your business have a current business license?** \_\_\_\_\_

**Woman Owner Business:** (    ) **Veteran Owned Business:** (    )

**Your expectations of the South Baldwin Chamber** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I am interested in a payment schedule and/or auto payments

Monthly  Quarterly  Semi-Annual

Yearly Service Charge:\$10-20 a year

Annual membership investment: \$ \_\_\_\_\_  
 Featured web listing upgrade (\$100): \$ \_\_\_\_\_  
 Ribbon Cutting Video (\$375 -\$575): \$ \_\_\_\_\_  
 One-time Application fee: \$ 25.00

**Total:** \$ \_\_\_\_\_

**Privacy Policy:** *We follow procedures to safeguard the confidentiality of your personal information.*

Check attached # \_\_\_\_\_  Cash \$ \_\_\_\_\_  Charge my credit card (*circle one*): MasterCard    Visa    Amex

Number: \_\_\_\_\_ Expires: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Billing address for CC: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_